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JCS25 U.S. PTO
01/10/02

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No: 29752/36543B

JCS71 U.S. PTO
10/043403
01/10/02

CONTINUING APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)

**Box Patent Application
Commissioner for Patents
Washington, D.C. 20231**

Sir:

This is a request under 37 CFR 1.53 for filing a

- ☐ continuation application.
- ☒ divisional application.

1. Particulars of Prior Application

Application Serial No: 09/626,576 claiming priority from U.S. Provisional
Application Serial No. 60/215,982

Filed on: July 27, 2000

Title: APPARATUS AND METHODS FOR SELECTING FARMS
TO GROW A CROP OF INTEREST

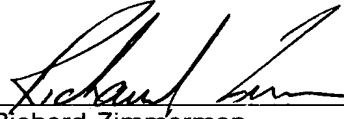
Art Unit: 2761

Examiner: Not Yet Assigned

Prior Docket No.: 29752/36543A

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Continuing Application Transmittal Under 37 CFR 1.53(b) and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on **January 10, 2002**, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. **EV 027096149 US**.


Richard Zimmerman

4043403 043403

2. This request is filed by:

| | | | |
|--------------------------------|---|--|--|
| 1. Full Name of Inventor | Family Name Hay | First Given Name Norman | Second Given Name |
| Residence & Citizenship | City Orono | State or Foreign Country Minnesota | Country of Citizenship England |
| Post Office Address | Post Office Address 2855 Somerset Lane | City Orono | State & Zip Code/Country Minnesota, 55356 |

| | | | |
|--------------------------------|---|---|--|
| 2. Full Name of Inventor | Family Name Schlachtenhaufen | First Given Name John | Second Given Name Jeffrey |
| Residence & Citizenship | City Lake Forest | State or Foreign Country Illinois | Country of Citizenship United States of America |
| Post Office Address | Post Office Address 1204 Inverlieth Road | City Lake Forest | State & Zip Code/Country Illinois, 60045 |

| | | | |
|--------------------------------|---|---|--|
| 3. Full Name of Inventor | Family Name Ulrich | First Given Name James | Second Given Name Frances |
| Residence & Citizenship | City Lake Forest | State or Foreign Country Illinois | Country of Citizenship United States of America |
| Post Office Address | Post Office Address 11 East Louis Avenue | City Lake Forest | State & Zip Code/Country Illinois, 60045 |

| | | | |
|---------------------------------------|--|---|--|
| 4. Full Name of Inventor | Family Name Barnett | First Given Name Bruce | Second Given Name H. |
| Residence & Citizenship | City Lake Forest | State or Foreign Country Illinois | Country of Citizenship United States of America |
| Post Office Address | Post Office Address 671 South Balmoral Court | City Lake Forest | State & Zip Code/Country Illinois, 60045 |

| | | | |
|---------------------------------------|--|---|--|
| 5. Full Name of Inventor | Family Name Barclay | First Given Name Robert | Second Given Name Andrew |
| Residence & Citizenship | City Hawthorn Woods | State or Foreign Country Illinois | Country of Citizenship United States of America |
| Post Office Address | Post Office Address 21038 Woodbury Court | City Hawthorn Woods | State & Zip Code/Country Illinois, 60047 |

- ☐ This application is being filed by less than all the inventors named in the prior application. An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

3. Amendments

- ☒ Amend the specification by inserting before the first line the sentence:
 --This is a **Divisional** of U.S. application Serial No. 09/626,576, filed July 27, 2000 which claims priority from U.S. Provisional Application Serial No. 60/215,982 filed July 7, 2000.--
- ☒ A Preliminary Amendment is enclosed.
- ☒ The filing fee is based upon entry of the foregoing amendment(s) (if any).

4. Copy of Prior Application

The enclosed is a copy of the prior complete application, including the specification (with claims), drawings, the oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application.

5. Incorporation By Reference

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under paragraph 4, above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. Priority

- ☐ Priority of application No. _____, filed on _____ in _____ is claimed under 35 USC 119.
- ☐ The certified copy(ies) was(were) filed in prior U.S. application Serial No. _____.
- ☐ The certified copy(ies) has(have) not been filed.

7. Assignment

The prior application is assigned of record to Renessen LLC, and has been recorded at Reel No. 011230 , Frame No. 0169 .

8. Small Entity Status

- ☐ Applicant claims small entity status. See 37 CFR 1.27.
- ☐ A small entity statement is(are) attached.

9. Application to Be Published

- ☒ Yes.
- ☐ No. A Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i) is attached.

10. **F e Calculation**

| CLAIMS AS FILED - INCLUDING PRELIMINARY AMENDMENT (IF ANY) | | | | | | |
|---|-----------|-----------|--------------|----------|---------------------------|-----------|
| | | | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
| | NO. FILED | NO. EXTRA | RATE | FEE | RATE | FEE |
| BASIC FEE | | | | \$370.00 | | \$740.00 |
| TOTAL | 14 - 20 | = | X 9 = | \$ | X 18 = | \$ |
| INDEP. | 8 - 3 | = 5 | X 42 = | \$ | X 84 = | \$420.00 |
| <input type="checkbox"/> First Presentation of Multiple Dependent Claim | | | + 140 = | \$ | + 280 = | \$ |
| Filing Fee: | | | | \$ | OR | \$1160.00 |

11. **Method of Payment of Fees**

- ☒ Attached is a check in the amount of: \$1160.00
- ☐ Charge Deposit Account No. 13-2855 in the amount of: \$ _____
A copy of this Transmittal is enclosed.

12. **Deposit Account and Refund Authorization**

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 37 CFR 1.17 to Deposit Account No. 13-2855. A copy of this Transmittal is enclosed.

Please refund any overpayment to Marshall, Gerstein & Borun at the address below.

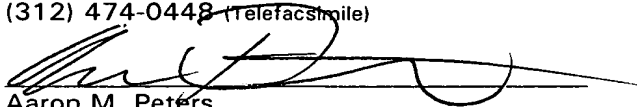
13. **Correspondence Address**

Customer No.: 04743

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN
6300 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606-6357
(312) 474-6300
(312) 474-0448 (Telefacsimile)

By:


Aaron M. Peters
Reg. No: 48,801

January 10, 2002

#2

PATENT
29752/36543B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

03/20/02

| | | |
|-----------------------------------|---|----------------------------------|
| Applicant(s): |) | Title: APPARATUS AND |
| |) | METHODS FOR SELECTING |
| Hay et al. |) | FARMS TO GROW A CROP OF |
| |) | INTEREST |
| Serial No: Not Yet Assigned |) | |
| (Divisional of U.S. Patent |) | Group Art Unit: Not Yet Assigned |
| Application Serial No. 09/626,576 |) | |
| Filed: July 27, 2000 | | Examiner: Not Yet Assigned |

Filed: January 10, 2002

TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents
Washington, D.C. 20231


Attention: Official Draftsman

Sir:

Enclosed herewith are Thirteen(13) sheets of formal drawings for
substitution in the above-referenced application.

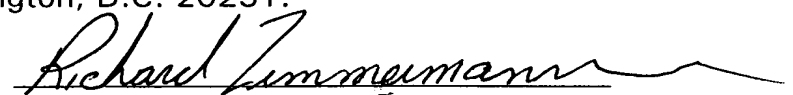
Respectfully submitted,

MARSHALL, GERSTEIN & BORUN
6300 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606-6357
(312) 474-6300

By: 
Aaron M. Peters
Reg. No: 48,801

CERTIFICATE OF MAILING (37 CFR 1.8)

I hereby certify that this paper and the documents referred to as enclosed
therewith are being deposited with the United States Postal Service as first class
mail, postage prepaid, on January 10, 2002, in an envelope addressed to the
Commissioner for Patents, Washington, D.C. 20231.


Richard Zimmermann

ENCLOSURE